

# LARUE COUNTY 4-H NEWSLETTER DECEMBER 2023

**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment

Cooperative Extension Service

LaRue County  
PO Box 210, 807 Old Elizabethtown Rd.  
Hodgenville KY 42748-0210  
(270) 358-3401  
Fax: (270) 358-9418  
larue.ca.uky.edu

## HOW CAN WE SERVE YOU?

Take our ten-minute survey to help us develop programs addressing needs in your community.



**KENTUCKY** **UK** **KENTUCKY STATE UNIVERSITY**  
**COOPERATIVE EXTENSION**

**ENROLL TODAY**  
4-H is for YOU!  
4-H is for FUN!



Scan the code with your phone or visit  
[HTTPS://V2.4HONLINE.com](https://v2.4honline.com)

Sincerely,

*Misty Wilmoth*

Misty Wilmoth  
LaRue County Extension Agent  
For 4-H Youth Development  
mwilmoth@uky.edu

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

# DECEMBER

# CLUB MEETINGS

\*AND OTHER IMPORTANT DATES

DECEMBER						2023	
SUN	MON	TUE	WED	THU	FRI	SAT	

					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	<del>25</del>	<del>26</del>	<del>27</del>	<del>28</del>	<del>29</del>	30
31						

Office Closed

## ALL MEETING HELD AT THE EXTENSION OFFICE UNLESS OTHERWISE NOTED

12/5 - 4-H Wranglers Club - 6:00pm

12/6 - Cooking Club - 3:30-5:00pm

12/7 - Shooting Sports - 6:30pm @ the New Haven Gun Club \*Weather permitting\*

12/11 - Llama ornament class - 3:30pm - Registration required!

12/11 - Livestock Club - 6:00pm \*bring a cookie cutter to make ornaments!

12/12 - Gardening Club - 5:00pm

12/18 - CANDY SALES DUE! Return all money to the office by 4:30pm

12/20 - Canoe & Kayak - 6:30pm

12/20 - Extension Open House 2:00-4:00pm

12/21 - Area Teen Event - register by 12/13

# Fa-La-La Llama

## Ornament Class

**DECEMBER 11TH**  
**3:30-5:00PM**



Call 270-358-3401  
or  
email  
[mwilmoth@uky.edu](mailto:mwilmoth@uky.edu)  
to register



**Open to all ages.**

**Cloverbuds must have an adult or teen to participate with them**

 Cooperative  
Extension Service

PRESENTS

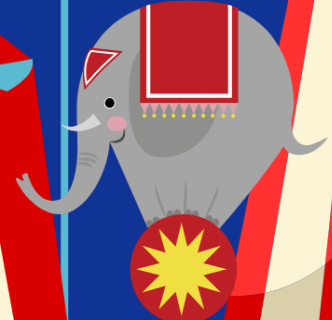
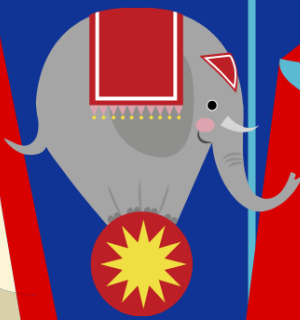
# 4-H CAMP

## UNDER THE BIG TOP

**JUNE  
18-21  
2024**



NEW FOR 2024,  
REGISTRATION  
WILL OPEN IN  
JANUARY TO  
CURRENT 23-24  
MEMBERS ONLY!!



**Cooperative  
Extension Service**

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4-H Youth Development  
Community and Economic Development

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accommodated  
with prior notification.



# START SELLING TODAY!

Top seller - \$50 Cash Prize  
A cash drawing for sellers who sell 10 or more  
items - \$25 prize!!!

\*All sellers **MUST** be available to pick up sold items the week of  
February 5th, exact date and time to be determined.



**Orders and money must be submitted to  
the Extension Office by 4:00 p.m. on  
Friday, January 19th.**

\*Checks should be made payable to: LaRue County 4-H

**THE EXTENSION OFFICE IS LOCATED AT:  
807 OLD ELIZABETHTOWN RD.,  
HODGENVILLE**

Orders may be made online at [Pizzakit.com](http://Pizzakit.com),  
**FUNDRAISER ID 434288**

Click on "products" then "shop" then "support a  
seller you know." Buyer must list the seller so the  
seller is credited. Online orders will be delivered to  
the Extension Office





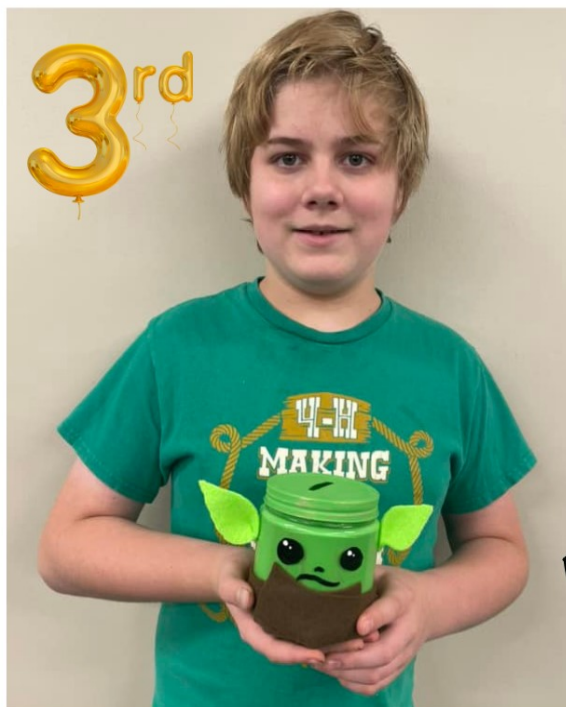
# 1st Place Piggy Bank Design Contest:

**Ella Cundiff**

**CONGRATULATIONS!**

# 2nd Place Piggy Bank Design Contest:

**Ellie Grace Day**

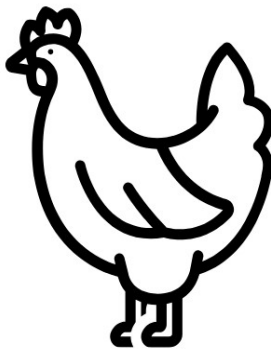


# 3rd Place Piggy Bank Design Contest:

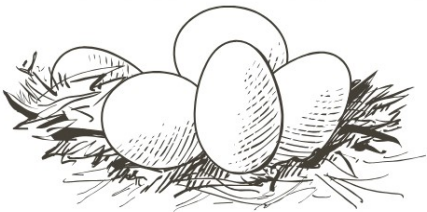
**Kaleb Howard**



# POULTRY JUDGING



National Poultry Judging Results:  
Kentucky team - 9th place overall team  
Cash Lee - 9th place overall individual  
Ella Thomas - 1st place market eggs  
Kentucky team 3rd place - egg production  
  
Special thanks to coach Misty Bivens





Winner - August Shulz



Clay Stults



Daniel Falk



Emma Stillwell



Eva Falk



Hunter Locke



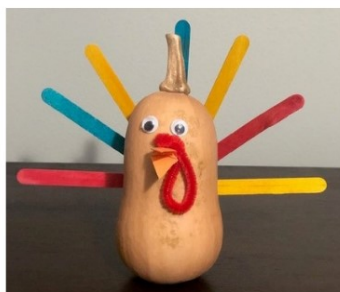
Leo Falk



Tate Stults



Trinity Florence



Raylan Skaggs



Hannah Falk

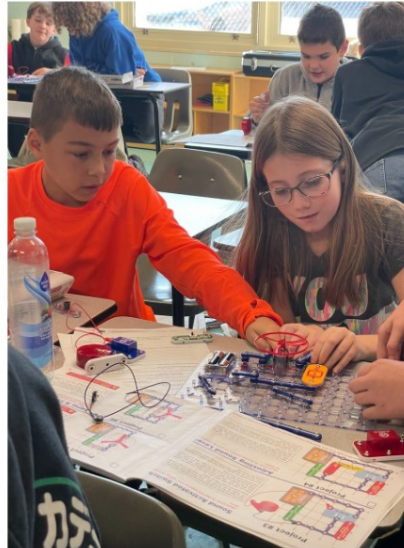
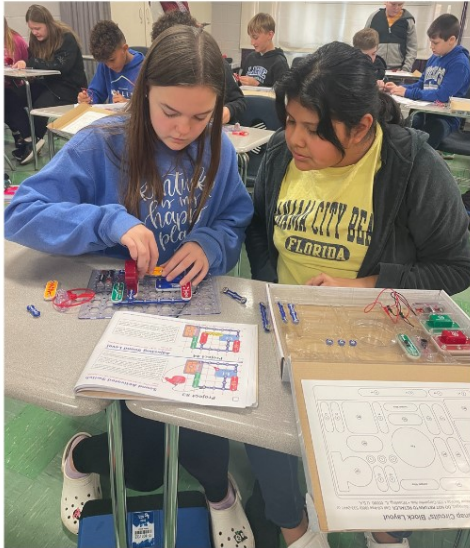




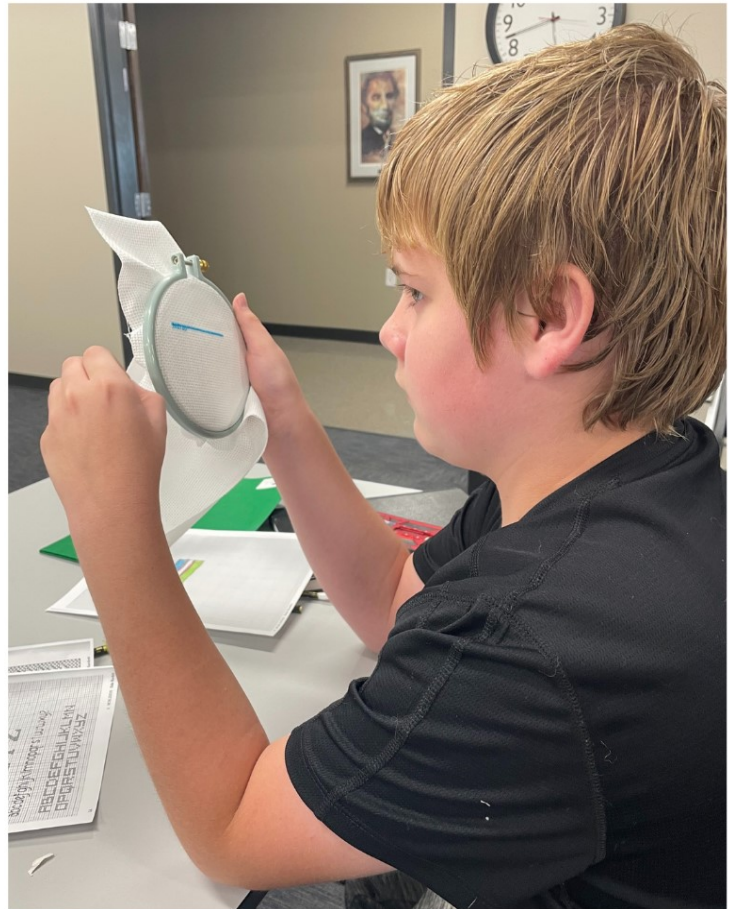
# Ben Falk & Ella Thomas attended The National 4-H Congress

—  
An educational  
experience designed to  
make an impact.





# November Club Meetings at LCMS - Snap Circuits!



# Beginners Cross stitch Class!



4-H Volunteers are recognized annually at the LaRue County 4-H Awards Reception for their years of service to 4-H. Volunteers serve in many roles from club leaders to camp counselors to judges and chaperones. They help make many more 4-H programs available to the youth of LaRue County. If you would like to find out more about serving as a 4-H volunteer, contact the LaRue County Extension Service at 270 358-3401 or e-mail 4-H Agent, Misty Wilmoth at [mwilmoth@uky.edu](mailto:mwilmoth@uky.edu)





# 4-H Awards Reception





# 4-H Awards Reception





**Ellee Marksbury was recognized as the 22-23 Outstanding Junior 4-H Member.**



**Cyrus Bivens as the 22-23 Outstanding Senior 4-H Member.**



**Avery Bivens earned the LaRue County Outstanding Junior Member Bronze Award.**



**Mackenzey Rucker earned the Most Improved Member Award.**



W 5 / W 6 AREA 4 - H  
**TEEN EVENT**

Thursday, December 21, 2023

**9:00 AM - 2:00 PM CST**

**Grayson County Extension Service**  
64 Quarry Rd | Leitchfield, KY 42754

All middle and high school youth are welcome to attend.



“Fleece” - Navidad!!

Area teens, join us as we have a relaxed holiday event and learn about celebrations internationally!

Feel free to wear (appropriate) Holiday PJ's!

Please RSVP to your county agent by December 13

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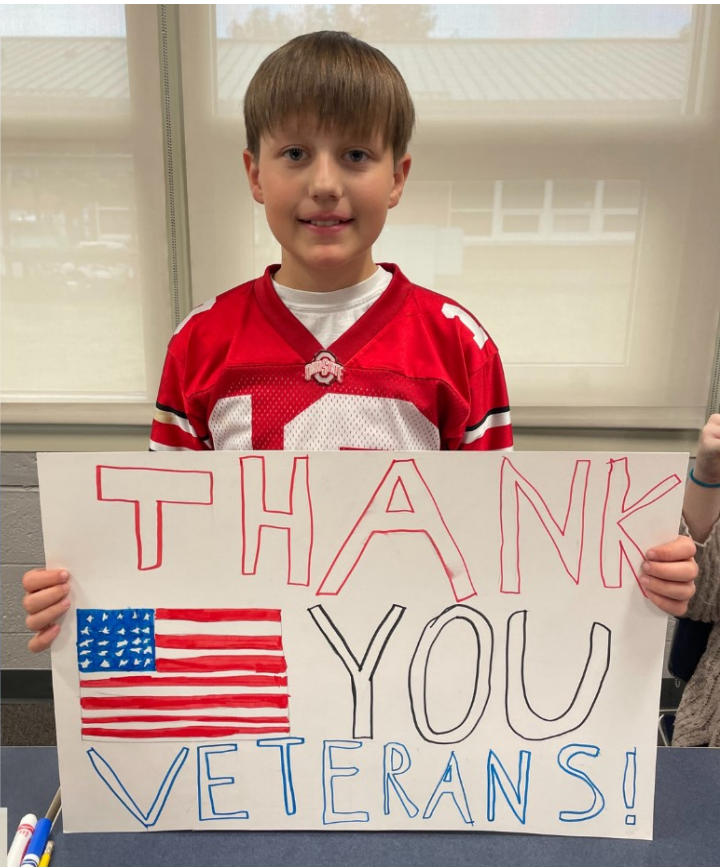
# Teen Club *Friends giving*



Homemade  
Pecan Pie by  
Julian Brooks







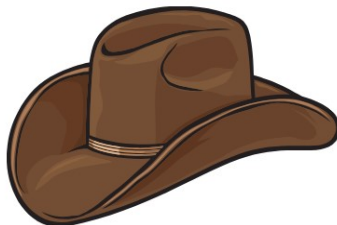
**LaRue County 4-H Middle School Club Members made posters promoting the 4-H club and thanking veterans for their service.**



**The next Middle School Club meeting will be on Wednesday, December 13th. This meeting will be after school until 4:15pm in the LCMS Library. Officer Elections will be taking place at this meeting!**



**For the November meeting, the Livestock Club attended the North American International Livestock Expo Rodeo!**





**Special thanks to all the community volunteers who helped make the Truth and Consequences program possible for all LaRue County High School freshmen. The program helps students see the consequences of choices related to drugs and alcohol.**

