

LARUE COUNTY 4-H

NEWSLETTER

May 2023



Cooperative Extension Service
LaRue County
PO Box 210, 807 Old Elizabethtown Rd.
Hodgenville KY 42748-0210
(270) 358-3401
Fax: (270) 358-9418
larue.ca.uky.edu



Livestock Club

THE MAY 4-H LIVESTOCK CLUB MEETING WILL BE HELD AT MIKE AND KAREN MURRAY'S LOCATED AT 215 WILLIAM NATHAN DRIVE IN HODGENVILLE ON MONDAY, MAY 8TH AT 6:00 P.M.



**MONDAY, MAY 15TH
DEADLINE FOR
BROILER ORDERS**



**TUESDAY, MAY 16TH AT
6:00PM AT THE LARUE
COUNTY EXTENSION
SERVICE**



Shooting Sports

**THURSDAY, MAY 18TH
AT 6:30PM AT THE
NEW HAVEN GUN CLUB**

Mark YOUR Calendar



Gardening Club

**TUESDAY, MAY 23RD AT
5:00PM AT THE LARUE
COUNTY EXTENSION
SERVICE**



Cloverbuds

**THURSDAY, MAY 25TH AT
5:00PM AT THE LARUE
COUNTY EXTENSION
SERVICE**

Sincerely,
Misty Wilmoth
Misty Wilmoth
LaRue County Extension Agent
For 4-H Youth Development
mwilmoth@uky.edu

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development



4-H Watercolor Class,
Special thanks to Julia
Devore for instructing and
Beverly Heath for
assisting.

Great job by all
participants!



4-H OIL PASTEL CLASS

Wednesday, May 24th at 4:00pm at
the LaRue County Extension Office

CALL 270-358-3401 TO
REGISTER!

OPEN TO ALL AGES





College of Agriculture,
Food and Environment
Cooperative Extension Service

WEST KY

CLOVERBUD CAMP

June 30 - July 2, 2023

DAWSON SPRINGS, KY

\$135 CLOVERBUD (5-8 YRS OLD)
\$125 ADULTS/TEENS (16 & OLDER)

CLASSES:

COOKING
CANOEING
CRAFTS
FISHING

LOW ROPES
NATURE
RECREATION
SWIMMING

**REGISTRATION DUE TO YOUR COUNTY
EXTENSION OFFICE BY MONDAY, MAY 15**

**ADULT(S) MUST HAVE A BACKGROUND CHECK WITH COUNTY
EXTENSION OFFICE**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
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4-H T-SHIRT \$10 SALE

LIMITED SIZES AND QUANTITIES AVAILABLE!

SHIRTS CAN BE PURCHASED AT THE EXTENSION OFFICE

BERRY CRUNCH ROLL - UPS



Ingredients:

- 4 (6-inch) flour tortillas
- ¼ cup strawberry cream cheese
- 1 cup fresh berries of choice, blueberries, blackberries, raspberries, diced strawberries (or any fresh fruit)
- ¼ cup crispy cereal of choice

Directions:

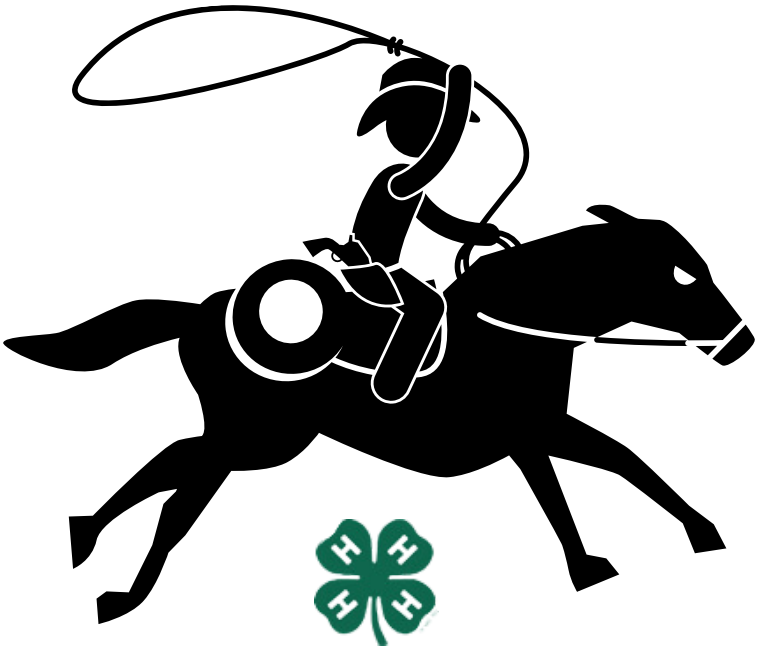
1. Spread 1 tablespoon strawberry cream cheese in a thin layer on each tortilla.
2. Sprinkle ¼ cup fresh berries and 1 tablespoon cereal on top of the cream cheese.
3. Roll firmly, squeezing gently to seal edge. Serve immediately.

Source: Leap...for Health: Eat Smart to Play Hard : University of Kentucky Cooperative Extension Service, Nutrition Education Program

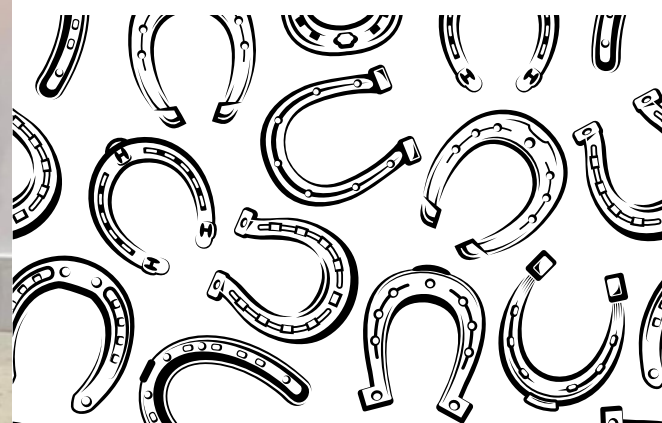
160 calories; 6g total fat; 3g saturated fat; 0g trans fat; 15mg cholesterol; 280mg sodium; 23g carbohydrate; 2g fiber; 6g sugar; 3g protein; 4% Daily Value of vitamin A; 40% Daily Value of vitamin C; 6% Daily Value of calcium; 8% Daily Value of iron.



U 4-H U
HORSE CAMP



LARUE COUNTY 4-H
PLACED 2ND IN THE
STALL DECORATING
CONTEST AT HORSE
CAMP!



4-H CLOVERBUDS



APPLY

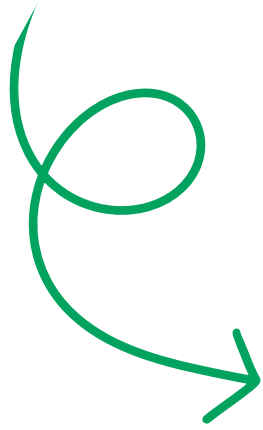
NOW



KENTUCKY 4-H FOUNDATION SCHOLARSHIPS

Deadline to Apply is May 12, 2023

DOWNLOAD YOUR APPLICATION TODAY AT:
kentucky4hfoundation.org/scholarships



SENIOR FORESTRY CHAMPION TEAM

Congratulations to our State 4-H Senior Forestry Champion Team!

Pictured from left to right: Neveah Kouns - Carter County, Hannah Falk - LaRue County, Ben Falk - LaRue County, & Kolton Zimmerman - Fayette County.

These 4-Hers competed in multiple contests such as Tree Identification, reading topographic maps, tree measurements, and much more!

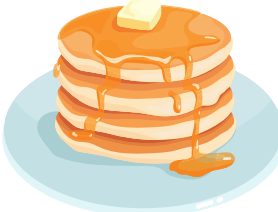
Ben Falk placed 2nd Overall, 1st place in Tree Identification, 1st place in Topographical maps, and 3rd in Tree Diseases.

This team will compete in July representing Kentucky at the National 4-H Forestry Invitational in West Virginia!





4-H Cooking Club making homemade pancakes and bacon.



4-H Dog Club K-9 Demo

Teen Club presented superlatives



STATE WRITTEN COMMUNICATIONS RESULTS



Sofi Sanchez - Jr. Essay - Blue

Abigail Shaw - Jr. Essay - Blue

Avery Bivens - Jr. Poetry - Blue

Ella Cundiff - Jr. Poetry - Blue

Briley Cecil - Jr. Press Release - Blue

Ellee Marksbury - Jr. Press Release - Blue *Champion*

Soren Brooks - Jr. Songwriting - Blue

Sarah Litherland - Jr. Songwriting - Blue

Hannah Falk - Sr. Essay - Blue

Cyrus Bivens - Sr. Poetry - Blue

Ben Falk - Sr. Poetry - Blue

Jake Marksbury - Sr. Press Release - Blue

Ben Falk - Sr. Songwriting - Blue



Congratulations

Ellee Marksbury

State Champion!

4-H COMMUNICATIONS CONTEST RESULTS

9 year olds

Joel Hinton - Champion

Clay Stillwell - Reserve Champion

Ella Cundiff - Red

10 year olds

Anna Shaw - Champion

Hunter Locke - Reserve Champion

Cory Ragland - White

11 year olds

Ellee Marksbury - Champion

Harper Gardener - Reserve Champion

Abigail Shaw - Red

Kaleb Howard - Red

12 year olds

Avery Bivens - Champion

Jackson Thomas - Reserve Champion

Charlie Ragland - Red

13 year olds

Jace Detre - Champion

15 year olds

Jake Marksbury - Champion

Cyrus Bivens - Reserve Champion

Mackenzey Rucker - Blue

Emily Detre - Blue

16 year olds

Ella Thomas - Champion

Tanner Skaggs - Reserve Champion

Julian Brooks - Red

17-18 year olds

Tommy Wilmoth - Champion

Mock Interview

Cyrus Bivens - Champion





***Congratulations to our 4-H Demonstration
Winners!***

Cyrus Bivens - Senior Visual Arts Champion

***Avery Bivens - Junior Clothing and Textiles
Champion***



CHAMPION

IMPORTANT!

4-H Teen Club Members:

We need volunteers to serve at Warm Blessings on Monday, May 15th from 5:00 - 7:00 p.m. This is a great 4-H volunteer service opportunity. We need a minimum of four and up to twelve helpers for that night.

Text Misty at 270-268-9277 to sign up to help and request transportation.

Also, please let us know of any parents willing to help on the 15th.

Holiday World Teen Club Group Outing - Thursday, July 6th

Drivers needed! (must be an approved 4-H volunteer unless you only transport your own child/ren). Cost for Teen Club Members: \$10, Cost for volunteer drivers: free, Cost for siblings/friends: \$40 per person.

To sign up to go, make payment to LaRue County 4-H at the Extension Office by June 6th.

All 4-Hers

The LaRue County Fair will be held July 27th through 29th with the Goat show on July 27th, Dairy Show on July 28th and Beef and Poultry Shows on July 29th.

Fair project entries will be accepted on Thursday, July 27th.

Don't forget about the new poultry broiler class. Orders are due by May 15th!

LARUE COUNTY 2023 POULTRY SHOW

BROILER

PEN OF THREE



order



\$3 PER CHICK

MINIMUM ORDER: 10

MAXIMUM ORDER: 25

DEADLINE FOR ORDERS: MAY 15, 2023

LC EXTENSION SERVICE

807 OLD ELIZABETHTOWN RD., HODGENVILLE

270-358-3401



show



-SATURDAY-
JULY 29 AT 9AM
LC FAIRGROUNDS
OPEN TO EVERYONE

contact



JOHN BALL, 270-827-3322

DWAYNE DUNCAN, 270-401-1008

MASON CRAWFORD, 270-505-5600

FULL LIST OF RULES ARE AVAILABLE AT THE EXTENSION OFFICE

LARUE COUNTY FAIR POULTRY

BROILER PEN OF THREE SUB-SECTION RULES

All exhibitors will purchase broilers through the 4-H Poultry Superintendent through the Larue County 4-H Poultry Leader, John Ray Ball. Chicks will be ordered from the same hatchery, and exhibitors must place their orders through the LaRue County Extension Office. Chicks must be prepaid for at time of placing the order.

Minimum of chicks to order is 10. Maximum is 25. All exhibitors must be validated at time of placing chick orders. Name, address, phone# organization, county.

All broiler chicks must be ordered by Monday May 15th 2023. Cost of chicks is approximate.

Cost of chicks shouldn't exceed \$3.00ea. subject to change.

Chicks will be banded with special tamper proof bands with numbering. All numbers will be recorded under each exhibitor's name. Any bird without that band may not be shown. Any band showing signs of tampering or missing will be disqualified.

A pen of three broilers will consist of 3 broilers of the same sex, either all pullets or all cockerels. Broilers will be all Cornish Cross birds, no exceptions.

Exhibitors must abide by all Larue County Fair Rules and Regulations and all State Regulations involving the showing of poultry in the Commonwealth of Kentucky.

Birds must be at the designated show site by 9a.m. on Saturday July 29th.

All birds must have health papers.

Birds must be in good health. Any bird showing signs of sickness or physical disabilities, injuries or parasites will be sorted out and will not be eligible for the show even if they have health papers. Poultry Superintendent has the final say.

If a bird in the pen of three is disqualified for any reason, the exhibitor may offer up another of there birds as a replacement. The same ownership rules apply to the replacement.

All birds must be in possession of the exhibitor at least 5 weeks before the show.

Only one pen of three per exhibitor.

It is the responsibility of the exhibitor to have fresh water and feed for there birds while at the show.

Birds will be placed in order of 1st, 2nd, 3rd etc.. Premiums will be given to the top 3 places and ribbons will be given to the top 10 pens.

Exhibitors are responsible for removing birds from the site once the judging is over and prizes have been awarded.

If an exhibitor needs assistance after the show processing the show broiler birds please let us know at the time the chicks are ordered.

This is a new class of poultry for LaRue and surrounding Counties and we are still in the learning curve. Please be patient with us and we can all learn together. All rules are subject to change without notice by Poultry Superintendent.

Any suggestions, ideas, critiquing is encouraged.

Contacts:

LaRue County Extension Office 270-358-3401

John Ray Ball 4-H Poultry Leader 270-827-3322

Dwayne Duncan 4-H Livestock Leader 270-401-1008

Mason Crawford KSU Extension Agent/Poultry Specialist 270-505-5600