LARUE COUNTY 4-H **NEWSLETTER**





Cooperative Extension Service LaRue County PO Box 210, 807 Old Elizabethtown Rd. Hodgenville KY 42748-0210 (270) 358-3401 Fax: (270) 358-9418

larue.ca.uky.edu



Important Dates 11/2.

Beginners Cross Stitch Class - 5:00pm Shooting Sports @ 6:30pm at the New Haven Gun Club



4-H Wranglers Horse Club @ 6:00pm



Middle School Club from 3:15-4:15 at LCMS Library

11/10

4-H Livestock Club to North American Rodeo











Shooting Sports @ 6:30pm at the New Haven Gun Club

11/17

Teen Club Friendsgiving @ 2:00pm

4-H Teen Club @ Warm Blessings



All Country Hams to be picked up from Ham House



4-H Council 6:30pm

4-H Cloverbuds @ 5:00pm

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Sincerely,

71/isty Wilmoth

Misty Wilmoth LaRue County Extension Agent For 4-H Youth Development mwilmoth@uky.edu

*Meetings are held at the Extension Service unless otherwise noted.

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Develop Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sexual orientation, gender identifying gender expression, pregnancy, marrial satus, genetic information, age, veteran physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of diary be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooper





4-H Awards Reception

LaRue County 4-H Council

ell



Join us for an afternoon reception and awards presentation to recognize 2023 4-H Awards Points and Record Book winners

December 3rd @ 2:00pm

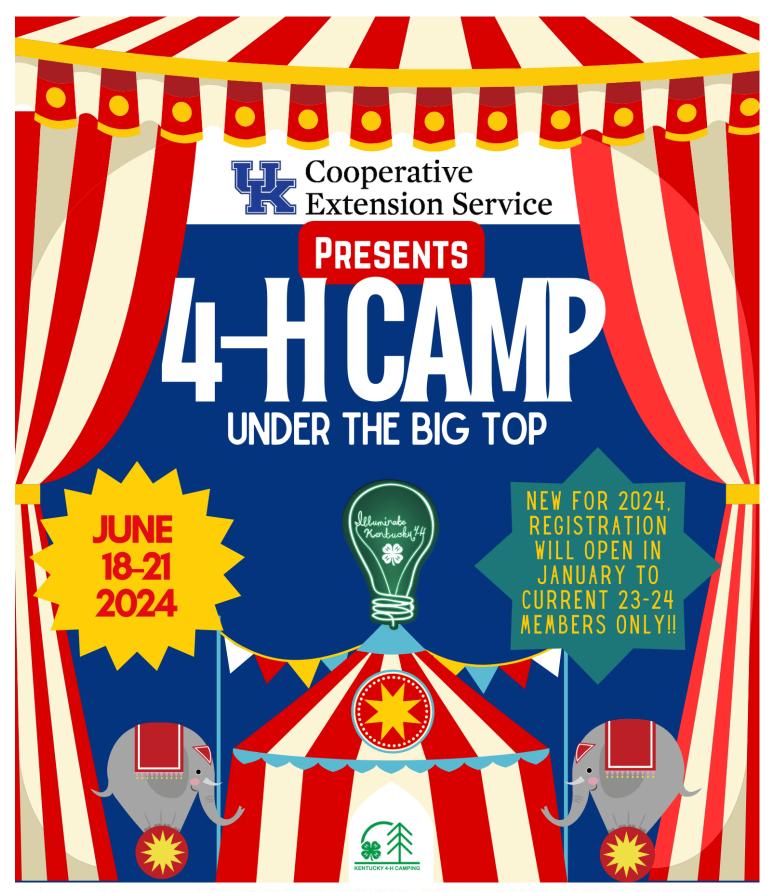
Finger Foods & Desserts will be served

RSVP: 270-358-3401

thankyou

We are very fortunate to have a community of people that continue to support the Country Ham Project each year. We extend our deepest gratitude to everyone that purchased hams from our Country Ham Auction, Southern States and the La Rue County Farm Bureau Federation.





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Best of luck to the Kentucky 4-H Poultry Judging Team.

Cash Lee Isabella Day Ella Thomas Jake Marksbury

They will attend the National Poultry and Egg Conference November 15 and 16th and will be representing Kentucky in Poultry Judging.

CE ENDIS



Cloverbuds focused on Spookley during their October Meeting. These early learners discovered that the things that make us different are the things that make us special. They also made their own Spookley cookies and decorated paper pumpkins.







4-H Dog Club Updates

Due to the leader's medical issues, the 4-H Dog Club will not hold it's regular meeting in November.

The 4-H Dog Club is currently in need of a volunteer. The current leader is in need of some assistance and has asked for us to reach out and recruit an adult with an interest in dogs. Leaders must complete a background check and volunteer application packet. Please contact 4-H Agent, Misty Wilmoth if you might have an interest in volunteering.

DOG COSTUME CONTEST RESULTS

Junior Most Creative
1st Place - Hayden Gardner & Honey
2nd Place - Violet Hamann & Copper
3rd Place - Leilee Broussard & Myah

Senior Most Creative

1st Place – Kenzey Rucker & Rowdy

Cloverbud

Trinity Florence & Delta

Cutest/People Choice

Jr. 1st Place – Danilyn Skaggs & Ruby

Most Creative Pair
Jr. 1st Place – Reed Mills & Bon Bon



COOPERATIVE EXTENSION





REGISTRATION DEADLINE: 12/3/2023

Kentucky Volunteer Forum

VOLUNTEERS REACHING NEW HORIZONS FEBRUARY 22-24, 2024

TO INSPIRE, EDUCATE, EMPOWER, AND RECOGNIZE
4-H AND EXTENSION VOLUNTEERS AND PROFESSIONALS



Central Bank Convention Center Hyatt Regency Lexington

401 W HIGH STREET, LEXINGTON, KY 40507

DONT MISS OUT

- WORKSHOPS
- NETWORKING
- SEMINARS ON WHEELS
- OPENING EVENT
- HALL OF FAME BANQUET
- AWARDS LUNCHEON
- VENDORS
- VOLUNTEER ACCREDITATION

REGISTRATION OPENS

OCT 1, 2023

HOTEL ACCOMODATIONS

HOST HOTEL: HYATT DOWNTOWN
OVER FLOW: HYATT PLACE

For More Information:

Contact your local County Extension Office

https://4-h.ca.uky.edu/core-program-areas/kentucky-volunteer-forum

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The 4-H
Gardening
Club made
pumpkin
planters at
their
meeting in
October

Thank you to the following volunteers for having an active enrollment on 4-H Online! If your name is not on the list, please scan the QR Code to enroll or you may complete a paper version for the office to enter online.



John Ball Misty Bivens Chaundra Bland-Brooks

Scott Brocks

Nwayne Nuncan

Sara Estes

Ellen Falk

Matthew Falk

Travis Horence

Stephanie Horence

. Ashley Gardner

Steffanie Shaw

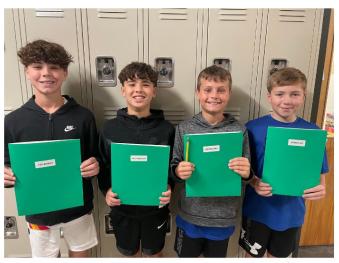
Tiffany Skaggs

Brent Thomas



Julianne Hart
Beverly Heath
Sarah Hornback
Laura Howard
Jennifer Kern
Leslie Leasor
Kevin Nusz
Marida Power
Tiffany Rock
Viane Ronkainen
James Ronkainen
Mark Thurman
Marcy Ward





LCMS - Paden 1st Period

President - Houston Harris V. President - Gabe Hernandez Secretary - Murray Hall Reporter - Jace Mullins



LCMS - Whitlock 3rd Period

President - Harper Gardner V. President - Lydia Carl Secretary - Ainsley Walsh Reporter - Kinzleigh Hack



LCMS - Paden 3rd Period

President - Laken Hines
V. President - Josh Walters
Secretary - Aubrey Whitlock
Reporter - Bentley Soles









LCMS - Whitlock 4th Period

President - Cooper Braden V. President - Jude Fortier Secretary - Hunter Caven Reporter - Hunter Hill





LCMS - Whitlock 5th Period

President - J.J. Clark V. President - Henry Allen Secretary - Sofi Sanchez Reporter - Macie Head



HES - 4th Grade

President - Jax Vickery V. President - Callie Csont Secretary - Nelson Vaughn Reporter - Avery Sallee



LCMS - Whitlock 6th Period

President - Leah Warren
V. President - Madden Davis
Secretary - Annslee Wooldridge
Reporter - Piper Jones



HES - 5th Grade

President - Adalee Farmer
V. President - Abi Shoemaker
Secretary - Peyton Claycomb
Reporter - Ella Cundiff



ALES - 4th Grade

President - Camden French V. President - Jesse Barton Secretary - Addie Shelton Reporter - Ashlyn Frank



Livestock Club

President - Ellee Marksbury
V. President - Hunter Locke
Secretary - Izabella Pierce
Reporter - Leo Falk (not pictured)
Treasurer - Rylan Hines
Activity Leaders - Tanner Skaggs
Lincoln Pierce



ALES - 5th Period

President - Joel Hinton
V. President - Sutton Traxler
Secretary - Macy Miller
Reporter - Landon Schmitz



Canoe & Kayak Club

President - Eva Falk V. President - Leo Falk Secretary - Caroline Falk Treasurer - Daniel Ronkainen Reporter - Hannah Falk

Teen club







President - Ella Thomas
V. President - Kenzie Jewell
Secretary - Kenzey Rucker
Reporter - Cash Lee
Treasurer - Mireya Villanos
Activity Leaders - Julian Brooks
Cyrus Bivens

THANKS TO THE 4-H TEEN CLUB MEMBERS WHO HELPED SERVE AT WARM BLESSINGS.

NEXT OPPORTUNITY IS NOVEMBER 20TH. CONTACT 4-H AGENT, MISTY WILMOTH IF

YOU'D LIKE TO HELP.







SPECIAL THANKS TO EVERYONE
WHO BROUGHT CHILI OR SOUP,
DONATED ITEMS, HELPED AT A
TABLE OR VOLUNTEERED FOR
THIS EVENT!











































































