

LaRue County 4-H



UK Cooperative Extension Service

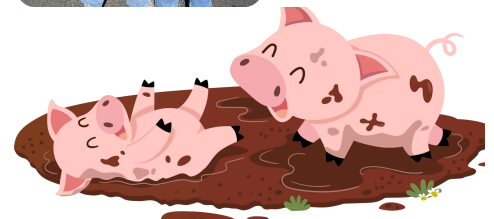
NEWSLETTER • NOVEMBER 2024

4-H HAM AUCTION



2024 Lincoln Days 4-H Country Ham Auction

| SELLER | BID PRICE | BUYER |
|------------------|-----------|------------------------------|
| Avery Bivens | \$305 | Ronald Mather |
| Cyrus Bivens | \$310 | Ryan and Misty Bivens |
| Ella Cundiff | \$380 | Mike Marzian |
| Jace Detre | \$200 | Denise Martin |
| Rylan Hines | \$350 | Randy Hines |
| Joel Hinton | \$185 | Dale Morris |
| Kaleb Howard | \$260 | Vonda Gray |
| Ellee Marksbury | \$345 | Jeff Heady |
| Jake Marksbury | \$200 | Clint Williams |
| Charlie Ragland | \$400 | Randy Mann, Seldom Rest Farm |
| Cory Ragland | \$275 | David Ragland |
| Kaylee Rucker | \$300 | Kentucky American Seed |
| Mackenzey Rucker | \$310 | Chris Shive |
| Hunter Locke | \$200 | Denise Martin |
| Nolan McCandless | \$255 | Vivian Gentry |
| Tanner Skaggs | \$230 | Jimmy Williams |
| Clay Stillwell | \$225 | Adam Thomas |
| Tate Stults | \$200 | Mechel Gardner |
| Ella Thomas | \$330 | Ronald Mather |
| Jackson Thomas | \$200 | Denise Martin |
| Dixon Whitmore | \$400 | Jimmy Edelen |



LaRue County
 P.O. Box 210, 807 Old
 Elizabethtown Rd.
 Hodgenville, KY 42748
 (270) 358-3401 - larue.ca.uky.edu

Misty Wilmoth

Misty Wilmoth,
 LaRue County Extension Agent
 for 4-H Youth Development
 Education
 mwilmoth@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

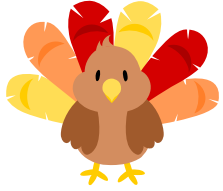
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 University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506

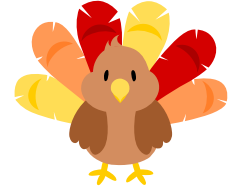


Disabilities accommodated with prior notification.





November 2024



SUN

MON

TUE

WED

THU

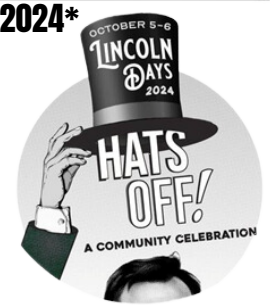
FRI

SAT

| | | | | | | | |
|----|--|---|---|--|-------------------------------|---|--|
| | | | | | | 4-H Achievement Deadline 1 | 4-H Canoe & Kayak Club Hike 2 |
| 3 | 4 | 4-H Wranglers Horse Club 6 PM LC Extension Service 5 | 4-H Cooking Club 4 -5:30 PM LC Extension Service 6 | 4-H Shooting Sports 6:30 PM New Haven Gun Club 7 | | 4-H Teen Club 2 PM LCHS Greenhouse Classroom 8 | 9 |
| 10 | 4-H Livestock Club 5:00 PM Candy Sale Begins 11 | 4-H Gardening Club 4:30 PM LC Extension Service 12 | | | | NAILE Rodeo Wranglers & Livestock Clubs 15 | 16 |
| 17 | Teen Club Warm Blessings 18 | 4-H Dog Club 6 PM LC Extension Service LCMS Before School Club 7:25 AM LCMS 19 | 4-H Canoe & Kayak Club 6:30 PM LC Extension Service 20 | 4-H Shooting Sports 6:30 PM New Haven Gun Club 21 | | | 22 |
| 24 | 4-H Council Meeting 5 PM 25 | | | | HAPPY THANKS GIVING 28 | National 4-H Congress 29 | 30 |

Cloverbuds will meet on 12/05/2024

LINCOLN DAYS



THE 4-H WRANGLER'S HORSE CLUB PARTICIPATED IN THE LINCOLN DAYS PARADE AND OPENED UP THEIR FLOAT TO ANYONE IN 4-H WHO WANTED TO PARTICIPATE. THE CLUB WAS AWARDED THE JUDGE'S CHOICE AWARD.



COTTON CANDY

Special thanks to all our cotton candy volunteers at Lincoln Days. We couldn't do it without you!

Scarlett Shaw
 Jennifer Kern
 Grace Burd
 Katherine Burd
 Jace Detre
 Ella Cundiff
 Alyssa Rash
 Hannah Rash
 Hunter Locke
 Destiny Locke

Adryanna Hammett
 Daniel Falk
 Caroline Falk
 Leo Falk
 Eva Falk
 Hannah Falk
 Matt Falk
 Annabelle Davis
 Amy Davis
 Ella Thomas
 Emma Stillwell
 Marla Stillwell



ACHIEVEMENT TRIP

The 4-H Achievement Trip to Mammoth Cave was held recently. Thirty-four participants attended. Members earned the invitation by completing their 4-H record book and or awards points from last year.





NATIONAL 4-H WEEK

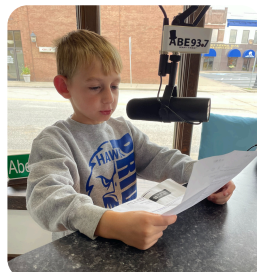


ABE 93.7

93.7 FM 1430 AM

Special thanks to those who recorded the 4-H Pledge to be played during National 4-H Week on Abe 93.7. Those who recited the pledge were: Cyrus Bivens, Ella Cundiff, Eva Falk, Hayden Gardner and Patrick Janes.

Also, special thanks to William and Scarlett Shaw and to Vonda Gray for recording a 4-H public service announcement to be played on Abe 93.7 during National 4-H Week. Thanks so much to Cale Tharp for recording and playing the pledges and public service announcements.



EST. 1902

**I PLEDGE
MY HEAD
TO CLEARER THINKING,
MY HEART
TO GREATER LOYALTY,
MY HANDS
TO LARGER SERVICE,
& MY HEALTH
TO BETTER LIVING,
FOR MY CLUB, MY COMMUNITY,
MY COUNTRY, AND MY WORLD.**

**AMPLIFY
KENTUCKY 4-H**

4-H CANDY



SALE



WORLD'S FINEST[®]
CHOCOLATE

WE FUND COMMUNITIES



**Fundraiser begins November 11th.
Open to any 4-H member or
volunteer to participate. New this
year, World's Finest Chocolate bars
are \$2.00 each, but are also bigger.
There are 30 bars per case. The
sale will end December 20th.**



KENTUCKY SAVES 2025 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



WHAT: The 2025 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves Week.

WHO: School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on: November 1, 2024 and ends on: December 8, 2024.

HOW: Participants submit an original piggy bank.

RECOGNITION: Area winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2025. Winners also will receive a certificate.

ENTRY REQUIREMENTS: Entries must meet the following requirements to be eligible for judging:

- The bank cannot exceed 12 inches X 12 inches X 12 inches (1 square foot).
- Piggy banks must be able to hold coins (i.e., include a slot that has been cut to insert coins).
- Piggy banks must be created or decorated by the youth contestant.
- Plastic or ceramic banks piggy banks may be used, but must be personally
- Piggy banks DO NOT have to be in the shape of a pig.
- You MAY use or repurpose other containers.



Kentucky Saves Week:
April 7-11, 2025

Kentucky Saves:
www.kentuckysaves.org

MoneyWi\$e:
fcs-hes.ca.uky.edu/moneywise



2023 Piggy Bank Design Contest Winner Ella Cundiff

LaRue County
Extension Service
807 Old Elizabethtown Rd
Hodgenville, KY 42748
270-358-3401

4-H SCHOOL CLUB OFFICERS



HES - 4TH GRADE

President: Kenzie Piper
Vice President: Claire Hill
Secretary: Brylee Fulk
Reporter: Riley Campbell



HES - 5TH GRADE

President: Reed Mills
Vice President: Carter Smith
Secretary: Sidney Shewmaker
Reporter: Avery Sallee



ALES - 4TH GRADE

President: Preslee Haycraft
Vice President: Vivianne Perkins
Secretary: Reese Whitlock
Reporter: Addison Hixson



ALES - 5TH GRADE

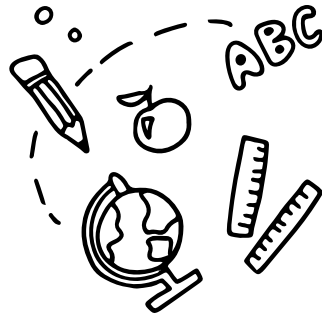
President: Everly Hall
Vice President: Gabe Ciaburri
Secretary: Nikki Murray
Reporter: Jesse Banton



6th Grade
LCMS - Carter 3rd Period
President: Kyle Tarpley
Vice President: Taytum Heath
Secretary: Danilyn Skaggs
Reporter: Arianna Veirs



6th Grade
LCMS - Carter 4th Period
President: Kampbell McDowell
Vice President: Anna Shaw
Secretary: Abigail Barnes
Reporter: Carley Cruse



6th Grade
LCMS - Carter 5th Period
President: Joel Hinton
Vice President: Zane Seidl
Secretary: Zoey Morgan
Reporter: Landon Garner



6th Grade
LCMS - Carter 6th Period
President: Hunter Locke
Vice President: Bella Parker
Secretary: Macy Miller
Reporter: Raquel Lara



6th Grade

LCMS - Paden 2nd Period

President: Ella Lobb

Vice President: Makayla Dye

Secretary: Aryana Hammett

Reporter: Natalie Weaver



6th Grade

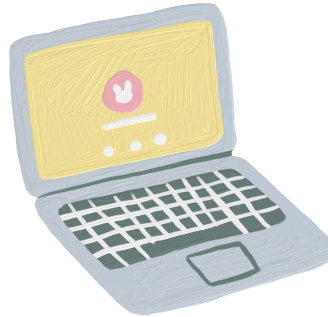
LCMS - Paden 4th Period

President: Molly Smith

Vice President: Whitley Jeffries

Secretary: Anthony Whelan

Reporter: Tatum Bewley



6th Grade

LCMS - Paden 5th Period

President: Adalee Farmer

Vice President: Sutton Traxler

Secretary: Peyton Claycomb

Reporter: Addison Noel



6th Grade

LCMS - Paden 6th Period

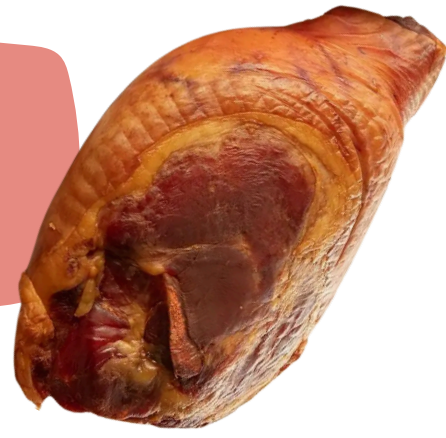
President: Abi Shoemaker

Vice President: Lainee Dobson

Secretary: Benjamin Miracle

Reporter: Maddie Laurence

4-H Country Ham Project



OPEN TO 4-H AGE 9-18,

CLOVERBUDS, AND ADULTS

***All country ham participants must be enrolled in 4-H
online for 2024-2025.***

COST:

**Cloverbuds and Adults: \$50
per ham**

**Regular 4-H members: \$50
per person**

**(reduction in registration fee
made possible by the LaRue
County Farm Bureau
Federation)**

**Ham Project Registration
Contracts are available from
the Extension Office and
online at
[larue.ca.uky.edu/4h-youth-
development](http://larue.ca.uky.edu/4h-youth-development)**

Important Dates

Registration Deadline: December 8, 2024

Curing Date: Tentatively set for January 20, 2025

April 2025 - County 4-H Speech Contest

**Ham participants are required to present their
ham speech at the county level.**

**August 14, 2025 - Ham speeches presented at
State Fair**



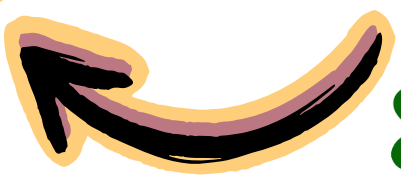
4-H Cooking Club



Meeting
November 6th, 2024
4 - 5:30 PM
LC Extension Service



Join us
for
our next
meeting!



*Save
THE
Date*

The 4-H Camp date is set for June 17-20, 2025. Beginning January 2nd, enrolled 4-H members can sign up for 4-H Camp. If you haven't completed your enrollment for 2024-2025, do so online at 4honline.com



-YOU'RE INVITED-

4-H Awards Reception

**HOSTED BY
LARUE COUNTY 4-H COUNCIL**

DECEMBER

SUNDAY

8

AT 2:30 PM

2024

**JOIN US FOR AN AFTERNOON RECEPTION AND
AWARDS PRESENTATION TO RECOGNIZE 2024
4-H AWARDS POINTS AND RECORD BOOK
WINNERS AND VOLUNTEERS**

FINGER FOODS & DESSERTS WILL BE PROVIDED

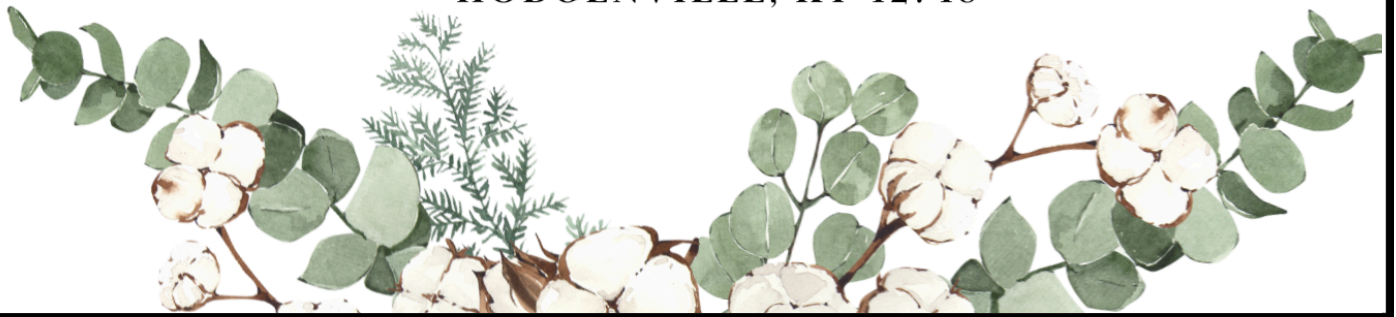
RSVP 270-358-3401 OR BY EMAIL TO

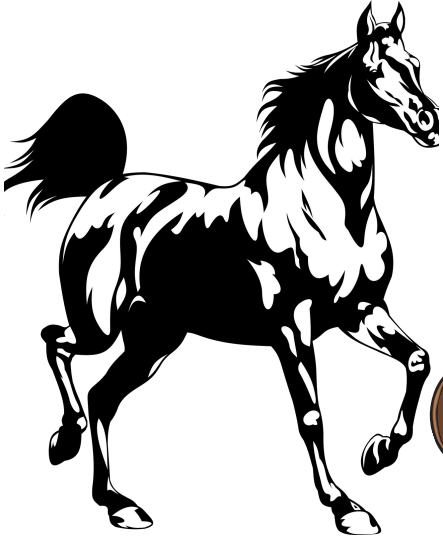
MWILMOTH@UKY.EDU

LARUE COUNTY EXTENSION SERVICE

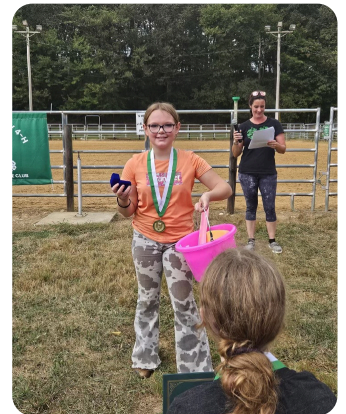
807 OLD ELIZABETHTOWN RD.

HODGENVILLE, KY 42748





4-H Wrangler's Horse Club Awards



4-H VOLUNTEER SPOTLIGHT



Leslie enjoys volunteering with 4-H because she likes to give back to a program that gave her so many opportunities as a youth. As a 4-H alumni and leader she likes to find each member's "spark" and grow that interest through knowledge and experiences that enrich them.

Some of the many benefits Leslie has witnessed that youth experience being involved in 4-H are a sense of community in not only enriching their own communities by their community service projects but also in their being a part of the 4-H family, a feeling of belonging to something bigger than yourself. Leslie states that 4-H produces well rounded youth who demonstrate very strong life skills that will help them to be successful going forward in all areas. She says that 4-H gives youth confidence, public speaking and interview skills as well as a great work ethic and the ability to work as a team member and individually.

Some of Leslie's favorite 4-H memories are of traveling on a bus 22 hours from Massachusetts (where she is from and lived as a youth) to Kentucky to compete in the Horse Bowl and Public Speaking contests at the North American. Her Horse Bowl team placed 3rd, and she placed 7th in the nation in public speaking. This was quite an amazing accomplishment for a 14-year-old who resided in a town with 350 residents! Leslie says her local county and state leaders groomed her well to succeed!

Leslie's involvement in 4-H was just the beginning of her life-long horsemanship journey. From her first meetings after acquiring her pony named Lady where she was uneducated on all the equine vocabulary and went home fearful to the point her mom had an older horsewoman from town accompany her to the next meeting to translate what she didn't understand to many outstanding county and state level horse show awards with her gelding she purchased after sadly outgrowing, marketing and selling her pony as her family could only afford to keep one equine. Leslie's 4-H experience lead her to pursue a degree in Animal Science with a major in horses, that lead her to a position as the Animal Inspector for a local town near her hometown in Massachusetts. Her horsemanship journey has taken her through riding at the collegiate level to Regional AQHA competitions and awards to now starting cattle working competitions with her horses since moving to Kentucky. The small seeds instilled in Leslie by her 4-H leaders and mentors have blossomed and given her the skills needed to accomplish these life-long goals and dreams.

Leslie says, "Thank you 4-H!"

